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CONFIRMATION NO. 9980

|                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                        |                                |
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| <b>SERIAL NUMBER</b><br>09/590,203                                                                                                                                                                                                                                                                                                  | <b>FILING OR 371(c) DATE</b><br>06/08/2000<br><b>RULE</b>                                                         | <b>CLASS</b><br>725           | <b>GROUP ART UNIT</b><br>2623                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>13668(YOR9-2000-0348US1) |                                |
| <b>APPLICANTS</b><br>Louis Paul Herzberg, Monsey, NY;<br>Charles Steven Lingafelt, Durham, NC;                                                                                                                                                                                                                                      |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                        |                                |
| <b>** CONTINUING DATA *****</b> YES <i>XS</i><br>This appln claims benefit of 60/138,172 06/08/1999                                                                                                                                                                                                                                 |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                        |                                |
| <b>** FOREIGN APPLICATIONS *****</b> NONE <i>AS</i>                                                                                                                                                                                                                                                                                 |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                        |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 08/23/2000</b>                                                                                                                                                                                                                                                          |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                        |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |                                                                                                                   | <b>STATE OR COUNTRY</b><br>NY | <b>SHEETS DRAWING</b><br>15                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>34                              | <b>INDEPENDENT CLAIMS</b><br>6 |
| <b>ADDRESS</b><br>Richard L Catania Esq<br>Scully Scott Murphy and Presser<br>400 Garden City Plaza<br>Garden City, NY11530                                                                                                                                                                                                         |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                        |                                |
| <b>TITLE</b><br>Video on demand configuring, controlling and maintaining                                                                                                                                                                                                                                                            |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                                        |                                |
| <b>FILING FEE RECEIVED</b><br>1176                                                                                                                                                                                                                                                                                                  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                                        |                                |